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The Samaritan Pentateuch An Introduction

The Samaritan Pentateuch: An Introduction to Its Origin, History, and Significance for Biblical Studies (Sbl - Resources for Biblical Study (Paper)) Paperback - October 22, 2012 by Robert T. Anderson (Author), Terry Giles (Author) 4.7 out of 5 stars 8 ratings See all formats and editions

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The Samaritan Pentateuch: Barton, William E ...

The Samaritan Pentateuch, also known as the Samaritan Torah, is a text of the first five books of the Hebrew Bible, written in the Samaritan alphabet and used as scripture by the Samaritans. It constitutes their entire biblical canon. Some six thousand differences exist between the Samaritan and the Masoretic Text. Most are minor variations in the spelling of words or grammatical constructions, but others involve significant semantic changes, such as the uniquely Samaritan commandment to construe

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Overview. This landmark volume presents the first-ever English translation of the ancient Israelite Samaritan version of the Pentateuch, or Torah. A text of growing interest and importance in the field of biblical studies, the Samaritan Pentateuch preserves a version of the Hebrew text distinct from the traditional Masoretic Text that underlies modern Bible translations.

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Samaritan Pentateuch a recension of the commonly received Hebrew text of the Mosaic law, in use among the Samaritans, and written in the ancient Hebrew or so-called Samaritan character. The origin of the Samaritan Pentateuch has given rise to much controversy, into which we cannot here enter. The two most usual opinions are --

Topical Bible: Samaritan Pentateuch

The Samareitikon (Greek: τὸ Σαμαρειτικὸν) is the name given to the Greek translation of the Samaritan Pentateuch. The Samareitikon is obtained only from marginal notes in other manuscripts and quotations in Origen. As S. Kohn has shown, these passages show dependencies on the Samaritan Targum. According to Emanuel Tov, however, it is only an early revision of the Septuagint ...

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The reader on opening one of the codices of the Samaritan Pentateuch recognizes at once the difference of the writing from the characters in an ordinary Hebrew Bible. The Jews admit that the character in which the Samaritan Pentateuch is written is older than their square character. It is said in the Talmud (Sanhedrin 21b):

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