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Overwhelming majority of scholars think that Marx was a decided atheist. However, the main point of contention is what Marxists should actually do while handling religion. Religion, even in its simplest form, has the capability of manifesting as both personalised and socially dispersed phenomena.

Marx believed that man makes religion and religion does not make man. Religion is man's self-consciousness and self-awareness so long as he has not found himself or has already lost himself again. State and society produce religion. Religion is the general theory of this world.

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Marx and Engels saw religion as a conservative force which prevented social change by creating false consciousness. This post summarises their key ideas and offers some supporting evidence and criticisms. From Marx's materialistic perspective, religion serves to mystify the real relations between men and inanimate objects.

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For Marx, the State itself needed overhaul, and religion was a symptom, and not the cause of the problems. He asserts that, "criticism of religion is essentially complete, and the criticism of...

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In fact, Marx hated religion with an unrelenting passion; he saw the eradication of religion as the absolute sine qua non of a "just" socialist society. As is well known, Marx depended heavily upon the highly influential German philosopher, and contemporary of Marx, Ludwig Feuerbach.

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