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5CA - ERICK CLARKE

Dit boek verschijnt in de reeks publicaties uit Nederlandse zendingsarchieven betreffende de zending in Indonesië. Deze publicaties geven een globaal beeld van de structuur en werkwijze van zendingsorganisaties en vormen een belangrijk hulpmiddel voor de bestudering van hun geschiedenis. Aan de orde kwamen reeds de zending in Tanah Toraja, Sumba, Zuid-Sulawesi, West-Java en Midden-Java (1931-1975). Deze uitgave is de tweede publicatie over Midden-Java.

Today, Europe is a favoured destination for refugees from all over the world. We might have forgotten an earlier exodus during the aftermath of the Second World War in the opposite direction. Jewish survivors of the Holocaust aimed for Palestine, and after 1948, the State of Israel. Protestants from the Netherlands, Switzerland, America and Germany intended to join the Jewish people in their new homeland by building the village Nes Ammim. The Netherlands had been occupied during the war; Switzerland had remained neutral. Germany carried the taints of guilt and defeat, the United States the laurels of the victor. What made them work together? And why did the Americans and the Swiss withdraw in 1967, the year of the Six-Day War? The many questions surrounding this village do not end here. Nes Ammim was founded near Akko in 1962. Just fourteen years earlier, a majority of the local population had been Druze or Arab. Most of the Arabs ended up as refugees, and their land was repurposed for the kibbutzim. How did Protestants relate to these events? It is not the intention of the author to impose present-day views onto the Christian founders of Nes Ammim. The challenge of understanding their mindset within the context of their time is exactly what makes them so fascinating.

Contains the Berichten en Mededeelingen of the Society.

In this study one finds the missiological inheritance of the first Reformed missiologist Johan Herman Bavinck in an organized and systematic form. The following topics are discussed: theology of religion, biblical theology of missions, elenctics (mission apologetics), and practical subjects such as inculturation, ecumenism and the race issue. The context in which Bavinck developed his vision is discussed in an explicit way. Special attention is given to the influence of Hendrik Kramer on Bavinck's development as well as the psychological dimension in his theologizing. The author evaluates the relevancy of Bavinck's missiology for the development of a Reformed missiology. The above is made complete by an extensive biographical sketch shedding light on the background and way of life of this Johan Herman Bavinck.

The 25 essays in this volume revolve around the self-perception of Dutch Jews and the way they were viewed by others from the beginning of the Jewish presence in the Netherlands through the Shoah and its aftermath.

The Kuyper bibliography is the first overview of his publications, from his first one to the 2010 editions. After some introducing paragraphs the bibliography presents items in chronological order. Each item contains bibliographical data and information on contents and context.

Deze uitgave is gewijd aan de geschiedenis van de Nederlandse zending onder de Buginezen en Makassaren in Zuid-Sulawesi (Zuid-Celebes) en bestrijkt de periode 1852-1966. In 1852 kwam de eerste zendeling, gezonden door het NZGF, naar Zuid-Sulawesi. Ruim een eeuw later vond deze arbeid zijn afsluiting in de oprichting van een zelfstandige Buginees-Makassaarse kerk, de Christelijk Kerk in Zuid-Sulawesi.