

## Bookmark File PDF Bruce Knauff The Gebusi Chapter Summary Ntship

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#### The Gebusi by Bruce Knauff - Free Essays, Term Papers

Gebusi Photo Gallery: Chapter 2. Coconut trees flank the houses, and a few banana plants remain at the descending edge of the grassy clearing, to the right of the photo. 21. Leaves of a mature banana plant. Starchy bananas or plantains are the traditional daily food staple in the Gebusi diet. 22.

When Knauff first lived in the middle of the Gebusi in the early 1980s, he witnessed a group of people that did not possess material goods in any huge supply; yet, they considered themselves wealthy. They established a "celebration of life, spirituality and sexuality.

Knauff's observation. Knauff's observations tell us many things about the Gebusi that relates to the human condition as a whole. One of the most outstanding observations is for the "human ability for aggression and violence to be effectively managed and reduced through social and cultural change" pg. 168.

When first studied by Bruce Knauff, the Gebusi of Papua New Guinea conducted ritual dances and spirit séances, practiced alternative sexual customs, and endured a high rate of violence. By the late 1990s, Gebusi had seemed to give up many of these practices, had converted to Christianity, and actively pursued market activity, schooling, government programs, sports leagues, and disco music.

#### Bruce Knauff The Gebusi Chapter

Joking between Gebusi men and women parallels the dance of seduction between the male and female costumed performers and between men and women in the spirit world 14. In a rare display, a line of three women dance during the night of the main initiation ceremonies.

#### Gebusi Photo Gallery: Chapter 6 - Bruce Knauff

16. Gebusi leaving Nomad and carrying Bruce's cargo to Gasumi Corners. The carrier closest to the camera is Modiay. 17. Gasumi Corners hamlet where Bruce resided. 18. Bruce's house, 1998 (flag courtesy of Eileen) 19. Bruce's house interior, 1998. 20. Fieldwork revolution: solar panels and battery for computer use 21.

#### Gebusi Photo Gallery: Chapter 7 - Bruce Knauff

1. Bruce and Father Aloï at the Montford Catholic Mission, Kiunga (with Mother Theresa looking on in the background) 2. Halowa with his wife and four children . 3. Uwok, the co-founder of the Yibihilu longhouse as a young married man in the late 1970s, on the walking path from Gebusi Corners to the Nomad Station. 4.

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The Gebusi. magical warriors attack the victim in the forest, killing him or her with arrows and clubs, eating out the insides, magically sewing the body up, then casting a spell to give the victim amnesia; leads to a sudden death soon after the attack example of assault sorcery. explains sudden death, death by accident, and suicide.

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#### The Gebusi Flashcards | Quizlet

Introduced in Chapter 10, he is asking Bruce for male cologne because he was one of the oldest bachelors. His inability to find a wife could be directly related to his reluctance to let go of the old customs.

#### The Gebusi Anthropology Midterm Flashcards | Quizlet

What did Bruce's fieldwork methods among Gebusi include participant observation, structured interviews, informal conversations, unstructured interviews, oral histories (including life histories, residence histories, and dispute histories), genealogies, census and residential surveys, and verbatim text transcriptions and translations from recordings, including of gebusi speeches, music, and spirit seances

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The various pages of this website include a photo essay concerning the Gebusi in 2008, photos and associated sound clips of Gebusi music from 2008, 1998, and 1981, selected "before and after" photographs, and files that provide the full Notes and References to The Gebusi, 2nd edition.

#### Bruce M. Knauff

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An absorbing, well-written, and humanistic account based on profound scholarship, The Gebusi,

4/E includes end-of-chapter Broader Connections that link Gebusi experiences to major anthropological topics subsistence, kinship and marriage, politics, religion, gender and sexuality, ethnicity, nationalism, modernity, and the ethics of engaged and applied anthropology. Sixty photos, including twenty in a full-color insert, accentuate Knauff's absorbing narrative.

#### The Gebusi: Lives Transformed in a Rainforest World ...

Bruce described the Gebusi as inbetweeners because they included both strategies Hunting and gathering and slash and burn Gebusi residence paterns made them in betweeners because they were

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In Bruce Knauff's, The Gebusi: Lives Transformed in a Rainforest World, we gain an inside look into the lives of the Gebusi in the rainforest of northern Australia. The Gebusi are from a small nation called Papua New Guinea and in the first part of the ethnography we start to understand how they function in their society.

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#### Gebusi: Lives Transformed in a Rainforest World / Edition ...

Notes for The Gebusi, 2nd edition GENERAL Personal names used in the second edition of The Gebusi are in most cases actual names. This includes persons who have given permission for their real names to be used and for persons whose depiction in the text is nonproblematic and/or if they

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Currently, the Gebusi community has become quite modern compared to the way it used be during the 1980s when Bruce was conducting his research on this community. According to Knauff (2012), during the 1980s, this community used to practice traditions, some of which were quite inhuman.

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